

**PEREGIAN SPRINGS STATE SCHOOL
2025 - YEAR 4**

STUDENT NAME _____
 ADDRESS _____
 PHONE _____

ORDER FORM

| Item | Product Description | Quantity | Price | Extension | Required | Total |
|--------------------------------|--|----------|-------|-----------|----------|-------|
| STATIONERY REQUIREMENTS | | | | | | |
| A01 | LEAD PENCIL FABER HB ECONOMY BOX OF 12 | 2 | 2.99 | 5.98 | ----- | ----- |
| A02 | COLOURED PENCILS FABER CLASSIC 12'S + 1 GOLD | 1 | 4.29 | 4.29 | ----- | ----- |
| A03 | MARKER FABER-CASTELL CONNECTOR PENS WLT12 | 1 | 4.49 | 4.49 | ----- | ----- |
| A04 | HIGHLIGHTER STAT ASST WLT4 | 1 | 3.99 | 3.99 | ----- | ----- |
| A05 | WHITEBOARD MARKERS ARTLINE SUPREME ASSTD PKT 4 | 1 | 4.98 | 4.98 | ----- | ----- |
| A06 | ERASER STAEDTLER SCHOOL LARGE | 4 | 0.60 | 2.40 | ----- | ----- |
| A07 | MARKER WHITEBOARD ARTLINE 577 3MM BULLET NIB BLACK | 6 | 3.49 | 20.94 | ----- | ----- |
| A08 | RULER WOODEN UNPOLISHED 30CM | 1 | 0.60 | 0.60 | ----- | ----- |
| A09 | SHARPENER MAPED 2 HOLE WITH CONTAINER | 1 | 1.69 | 1.69 | ----- | ----- |
| A10 | STANDARD WHITEBOARD ERASER 111 x 50mm | 1 | 2.98 | 2.98 | ----- | ----- |
| A11 | PENCIL CASE HEAVY DUTY SINGLE ZIP 35cm x 18cm ASSTD COLS | 1 | 3.98 | 3.98 | ----- | ----- |
| A12 | A4 CLEAR MESH CASE 360 x 270 ASSTD ZIP COLS | 1 | 4.29 | 4.29 | ----- | ----- |
| A13 | SCISSORS WESTCOTT 178MM STUDENT ANTIMICROBIAL | 1 | 2.79 | 2.79 | ----- | ----- |
| A14 | GLUE STICK BOSTIK 35GM - CLEAR | 2 | 2.89 | 5.78 | ----- | ----- |
| A15 | VISUAL ART DIARY A3 SPIRAL BLACK COVER 120PG | 1 | 8.99 | 8.99 | ----- | ----- |
| A16 | EXERCISE BOOK A4 YR 3/4 48PG (SP4462) | 6 | 0.98 | 5.88 | ----- | ----- |
| A17 | GRID BOOK A4 10mm 48PG (SP4452) | 1 | 0.98 | 0.98 | ----- | ----- |
| A18 | SCRAPBOOK 330 x 240mm 100GSM BEST BUDDIES MEGA 64PG | 4 | 2.29 | 9.16 | ----- | ----- |
| A19 | HEADPHONES MOKI BRITES BLUETOOTH ASSTD COLOURS | 1 | 24.95 | 24.95 | ----- | ----- |
| | LIBRARY BOOK BAG (To be purchased from School Locker) | | | | ----- | ----- |

Step 1 **A** **100% Pack** **\$119.14** Tick here for the 100% pack.
 Includes all of the list required for your year.

or **B** Clearly mark your requirements and total all Items to (B)

Step 2 **Add your totals to here**

| | |
|-------------------------------------|--|
| 100% Pack (A) | |
| Booklist items (B) | |
| Home Delivery: \$10.00 per pack (C) | |
| Total | |

Step 3 **Payment Method:** Amount Paid \$ Cash / Cheque / Credit Card

Credit Card Details:

Name on Card: _____

Card Number:

Card Type: Mastercard / Visa Expiry: ____ / ____

Parents Signature: _____